

ST. ANTHONY OF PADUA CHURCH

63 Franklin Street (Silver Lake) Belleville, NJ 07109

"Blessed are you..."

MASS SCHEDULE

Saturday

530PM (*Sunday Vigil Mass*)

Sunday

8AM, 1030AM & 12NN

Weekday

Monday—Thursday 7AM & 8AM

Friday & Saturday 8AM

Every **4th Sunday** at 5PM

Filipino Mass

SACRAMENTS

Confession

Saturday 430-515pm
and by appointment

Baptism

3rd Sunday of the month at 130pm, except Eastertime

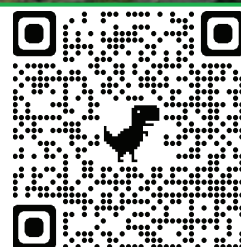
Parents and sponsors must attend a baptismal preparation program held on the 1st Saturday of the month at 1:30pm in Ferraro Hall. Please arrange for baptism and the preparation program by calling the office as soon as possible.

Marriage

Arrangements should be made at least one year before the wedding.

Anointing of the Sick

Please call 973-481-1991 to receive this sacrament. We will also gladly bring Holy Communion to the homebound upon request.



All mails addressed to:

St. Anthony Parish Office
750 N. 7th Street
Newark, NJ 07107

Telephone
973-481-1991

Bingo Hall Telephone
973-759-1417

Website:
www.saintanthonybelleville.org

Mass Intentions FOR THE WEEK



SATURDAY, January 28

5:30p Rose Chavez (Birthday) *by Noli Chavez*

SUNDAY, January 29

8:00a Gilda & Frank Yacullo Sr. *by Helen & Frank Yacullo*

10:30a People of the Parish

12:00n Frank Corsi *by Gloria & Debbie Corsi*

MONDAY, January 30

7:00a Laura Vergara *by Victoria Mercado*

8:00a Eugenio & Remedios Palileo (Wedding Anniv) *by Chit*

TUESDAY, January 31

7:00a Maria Elena Lisardo Brito and
Juan Jose Lizardo *by Fior Brito*

8:00a Remedios Palileo (Birthday) *by Chit de la Rama*

WEDNESDAY, February 1

7:00a Carla & David Gates (Special Intention)

8:00a Madeline Verlingo *by Don & Donna*

THURSDAY, February 2

7:00a Teofilo Montifar *by Evangeline Doldi*

8:00a Thomas W. Sibilia *by Family*

FRIDAY, February 3

8:00a Nathalie Vignier *by Margaret Vignier*

SATURDAY, February 4

8:00a Manuel & Wilson Fernandez *by Wilma*

5:30p Anthony Camuso *by Carmen Fornarotto*

MEMORIALS FOR THE WEEK

January 29—February 4, 2023

The Altar Bread & Wine will be offered for the Intention of
People of the Parish

The Altar Candles will be offered for the Intention of
People of the Parish

The Sanctuary Lamp will be offered for the Intention of
People of the Parish

LET US PRAY FOR THE SICK

Lydia Salzano, Jean Giordano, Joseph Doria, Gerry Baltazar, Pedro Esguerra, Rosina Coppola, Vito Cifelli, Assunta Gencarelli, Edward McNulty, Jimmy Ragab, Laurmando Paleracio, Empson Venturi, Nida Andre, Joyce Risoli, Cynthia Magno, Rose Carandang, Boy Cagoco

STEWARDSHIP OF TREASURE

Regular Sunday Collection \$ 3,160.46

(online included)

Special: Communicating God's Word \$ 481.23

(online included)

Line Dancing \$ 295.00

(additional from 2022)

**THANK YOU SO MUCH FOR YOUR GIFTS!
YOUR SACRIFICES FOR OUR PARISH WILL
DEFINITELY NOT GO UNNOTICED!**

"Every man shall give as he is able, according to the blessing of the Lord your God that he has given you." Deuteronomy 16:17

PARISH STAFF

Rev. Ranulfo D. Docabo, SSL
Pastor

Ann Marie Kastner
Co-Director of Religious Education

Mari Ippolito, B.A.
Co-Director of Religious Education & Youth Director

Cristian Esguerra
Office Manager & Bookkeeper

Leonora DiLauro-Ragab
Parish Secretary

Sr. Gloria Doria, M.P.F.
Office Receptionist

Fidel Legaspi
Maintenance

Michael Bruzzio & Rosario Chavez
Board of Trustees

Joseph Zarra
Finance Council Chair

Angela Cuzzo Zarro
Pastoral Council Chair

Prayer for Eucharistic Revival

**My God, I believe, I adore, I hope and I love You! I Beg
pardon for those who do not believe, nor adore, nor
hope, nor love you.**

**Most Holy Trinity, Father, Son and Holy Spirit, I adore
You profoundly. I offer You the most precious Body,
Blood, Soul and Divinity of Jesus Christ, present in all the
tabernacles of the world in reparation for the outrages,
sacrileges and indifference by which He is offended.**

**And, through the infinite merits of the Sacred Heart of
Jesus and the Immaculate Heart of Mary, I beg of You the
conversion of sinners. Amen. (Fatima)**

**MESSAGE OF HIS HOLINESS POPE FRANCIS
FOR THE 57th WORLD DAY OF SOCIAL
COMMUNICATIONS**

**Speaking with the heart
“The truth in love” (Eph 4:15)**

Dear Brothers and Sisters,

After having reflected in past years on the verbs “to go and see” and “to listen” as conditions for good communication, with this Message for the LVII World Day of Social Communications, I would like to focus on “speaking with the heart”. It is the heart that spurred us to go, to see and to listen, and it is the heart that moves us towards an open and welcoming way of communicating. Once we have practiced listening, which demands waiting and patience, as well as foregoing the assertion of our point of view in a prejudicial way, we can enter into the dynamic of dialogue and sharing, which is precisely that of *communicating in a cordial way*. After listening to the other with a pure heart, we will also be able to speak *following the truth in love* (cf. Eph 4:15). We should not be afraid of proclaiming the truth, even if it is at times uncomfortable, but of doing so without charity, without heart. Because “the Christian’s programme” — as Benedict XVI wrote — “is ‘a heart which sees’”. [*Deus Caritas Est*] A heart that reveals the truth of our being with its beat and that, for this reason, should be listened to. This leads those who listen to attune themselves to the same wavelength, to the point of being able to hear within their heart also the heartbeat of the other. Then the miracle of encounter can take place, which makes us look at one another with compassion, welcoming our mutual frailties with respect rather than judging by hearsay and sowing discord and division.

Jesus warns us that every tree is known by its fruit (cf. Lk 6:44): “The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks” (v. 45). This is why, in order to communicate *truth with charity*, it is necessary to purify one’s heart. Only by listening and speaking with a pure heart can we see beyond appearances and overcome the vague din which, also in the field of information, does not help us discern in the complicated world in which we live. The call to speak with the heart radically challenges the times in which we are living, which are so inclined towards indifference and indignation, at times even on the basis of disinformation which falsifies and exploits the truth.

Communicating cordially

Communicating in a cordial manner means that those who read or listen to us are led to welcome our participation in the joys, fears, hopes and suffering of the women and men of our time. Those who speak in this way love the other because they care and protect their freedom without violating it. We can see this style in the mysterious wayfarer who dialogues with the disciples headed to Emmaus, after the tragedy that took place at Golgotha. The Risen Jesus speaks to them with the heart, accompanying the journey of their suffering with respect, proposing himself and not imposing himself, lovingly opening their minds to understand the profound meaning of what had happened. Indeed, they can joyfully exclaim that their hearts burned within them as he spoke to them on the road and explained the Scriptures to them (cf. Lk 24:32).

In a historical period marked by polarizations and contrasts — to which unfortunately not even the ecclesial community is immune — the commitment to communicating “with open heart and arms” does not pertain exclusively to those in the field of communications; it is everyone’s responsibility. We are all called to seek and to speak the truth and to do so with charity. We Christians in particular are continually urged to keep our tongue from evil (cf. Ps 34:13), because as Scripture teaches us, with the same tongue we can bless the Lord and curse men and women who were made in the likeness of God (cf. Jas 3:9). No evil word should come from our mouths, but rather “only such as is good for edifying, as fits the occasion, that it may impart grace to those who hear” (Eph 4:29).

Sometimes friendly conversations can open a breach even in the most hardened of hearts. We also have evidence of this in literature. I am thinking of that memorable page in Chapter XXI of *The Betrothed* in which Lucia speaks with the heart to the *Innominato* [the Unnamed] until he, disarmed and afflicted by a healthy inner crisis, gives in to the gentle strength of love. We experience this in society, where kindness is not only a question of “etiquette” but a genuine antidote to cruelty, which unfortunately can poison hearts and make relationships toxic. We need it in the field of media, so that communication does not foment acrimony that exasperates, creates rage and leads to clashes, but helps people peacefully reflect and interpret with a critical yet always respectful spirit, the reality in which they live.

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Wednesday, February 1

STAFF MEETING

3:00 PM

Rectory/Office

Thursday, February 2

The Feast of the Lord’s Presentation

World Day for Consecrated Life

Blessing of Candles

7:00 AM Mass

8:00 AM Mass

Friday, February 3

Feast Day of St. Blaise

Blessing of the Throat

7:00 AM Mass

8:00 AM Mass

January 29–February 4

Catholic Schools Week

*Consider enrolling your child
in a Catholic School.*

*For more information go to
www.catholicschoolsnj.org*

*or
call the Parish Office.*

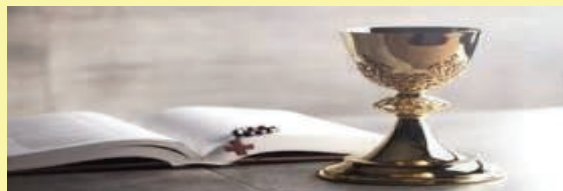
Pope's Message...

Communicating heart to heart: "In order to speak well, it is enough to love well"

One of the brightest and still fascinating examples of "speaking with the heart" is offered by Saint Francis de Sales, a Doctor of the Church, whom I wrote about in the Apostolic Letter, *Totum Amoris Est*, 400 years after his death. In addition to this important anniversary, I would like to mention another anniversary that takes place in 2023: the centenary of his proclamation as patron of Catholic journalists by Pius XI with the Encyclical, *Rerum Omnium Perturbationem*. A brilliant intellectual, fruitful writer and profound theologian, Francis de Sales was Bishop of Geneva at the beginning of the XVII century during difficult years marked by heated disputes with Calvinists. His meek attitude, humanity and willingness to dialogue patiently with everyone, especially with those who disagreed with him, made him an extraordinary witness of God's merciful love. One could say about him: "A pleasant voice multiplies friends, and a gracious tongue multiplies courtesies" (Sir 6:5). After all, one of his most famous statements, "heart speaks to heart", inspired generations of faithful, among them Saint John Henry Newman, who chose it as his motto, *Cor ad cor loquitur*. One of his convictions was, "In order to speak well, it is enough to love well". It shows that for him communication should never be reduced to something artificial, to a marketing strategy, as we might say nowadays, but is rather a reflection of the soul, the visible surface of a nucleus of love that is invisible to the eye. For Saint Francis de Sales, precisely "in the heart and through the heart, there comes about a subtle, intense and unifying process in which we come to know God". [*Totum Amoris Est*] By "loving well", Saint Francis succeeded in communicating with Martin, the deaf-mute, becoming his friend. This is why he is also known as the protector of people with impairments in communicating.

continue to next column

TRAVELING CHALICE



Today the Traveling Chalice will be received by the **ABELLANA Family** at the 10:30am Mass. Their family will be praying for vocations this week and present to the **ALLENDE Family** next week. With these families, let us continue to pray for priestly & religious vocations in our parish! To participate in this program, please contact the Parish Office.

National Eucharistic Revival 2023

The mission of the National Eucharistic Revival is to renew the Church by enkindling a living relationship with Our Lord Jesus Christ in the Holy Eucharist. This revival movement is in answer to a call by the Holy Spirit, and all the fruits belong to him.

The revival is an unprecedented movement of Catholics across the United States—healed, converted, formed, and unified by an encounter with Jesus in the Eucharist—sent out on mission "for the life of the world."

The Eucharistic Revival is not a step-by-step plan or a series of meetings. Rather, the revival is a grassroots call and a challenge for every Catholic across the United States to rekindle the fire of love and devotion for the Eucharistic Heart of Jesus.

For more information please contact evangelization@rcan.org or 973.497.4137
Fr. John Gordon, Secretary for Evangelization or Jennifer Behnke, Associate Director.

Pope's Message...

It is from this "criterion of love" that, through his writings and witness of life, the saintly Bishop of Geneva reminds us that "we are what we communicate". This goes against the grain today, at a time when — as we experience especially on social media — communication is often exploited so that the world may see us as we would like to be and not as we are. Saint Francis de Sales disseminated many copies of his writings among the Geneva community. This "journalistic" intuition earned him a reputation that quickly went beyond the confines of his diocese and still endures to this day. His writings, Saint Paul VI observed, provide for a "highly enjoyable, instructive and moving" reading. [*Sabaudiae Gemma*]. If we look today at the field of communications, are these not precisely the characteristics that an article, a report, a television or radio programme or a social media post should include? May people who work in communications feel inspired by this saint of tenderness, seeking and telling the truth with courage and freedom and rejecting the temptation to use sensational and combative expressions.

Speaking with the heart in the synodal process

As I have emphasised, "In the Church, too, there is a great need to listen to and to hear one another. It is the most precious and life-giving gift we can offer each other". [*Message for the LVI World Day of Social Communications - 2022*] Listening without prejudice, attentively and openly, gives rise to speaking according to God's style, nurtured by closeness, compassion and tenderness. We have a pressing need in the Church for communication that kindles hearts, that is balm on wounds and that shines light on the journey of our brothers and sisters. I dream of an ecclesial communication that knows how to let itself be guided by the Holy Spirit, gentle and at the same time, prophetic, that knows how to find new ways and means for the wonderful proclamation it is called to deliver in the third millennium. A communication which puts the relationship with God and one's neighbour, especially the neediest, at the centre and which knows how to light the fire of faith rather than preserve the ashes of a self-referential identity. A form of communication founded on humility in listening and *parrhesia* in speaking, which never separates truth from charity.

Disarming souls by promoting a language of peace

"A soft tongue will break a bone", says the book of Proverbs (25:15). Today more than ever, speaking with the heart is essential to foster a culture of peace in places where there is war; to open paths that allow for dialogue and reconciliation in places where hatred and enmity rage. In the dramatic context of the global conflict we are experiencing, it is urgent to maintain a form of communication that is not hostile. It is necessary to overcome the tendency to "discredit and insult opponents from the outset [rather] than to open a respectful dialogue". [*Fratelli Tutti*] We need communicators who are open to dialogue, engaged in promoting integral disarmament and committed to undoing the belligerent psychosis that nests in our hearts, as Saint John XXIII prophetically urged in the Encyclical *Pacem In Terris*: "True peace can only be built in mutual trust" (No. 113). A trust which has no need of sheltered or closed communicators but bold and creative ones who are ready to take risks to find common ground on which to meet. As was the case sixty years ago, we are now also living in a dark hour in which humanity fears an escalation of war that must be stopped as soon as possible, also at the level of communication. It is terrifying to hear how easily words calling for the destruction of people and territories are spoken. Words, unfortunately, that often turn into warlike actions of heinous violence. This is why all belligerent rhetoric must be rejected, as well as every form of propaganda that manipulates the truth, disfiguring it for ideological ends. Instead, what must be promoted is a form of communication that helps create the conditions to resolve controversies between peoples.

As Christians, we know that the destiny of peace is decided by conversion of hearts, since the virus of war comes from within the human heart. [*Message for the 56th World Day of Peace*] From the heart come the right words to dispel the shadows of a closed and divided world and to build a civilization which is better than the one we have received. Each of us is asked to engage in this effort, but it is one that especially appeals to the sense of responsibility of those working in the field of communications so that they may carry out their profession as a mission.

May the Lord Jesus, the pure Word poured out from the heart of the Father, help us to make our communication clear, open and heartfelt.

May the Lord Jesus, the Word made flesh, help us listen to the beating of hearts, to rediscover ourselves as brothers and sisters, and to disarm the hostility that divides.

May the Lord Jesus, the Word of truth and love, help us speak the truth in charity, so that we may feel like protectors of one another.

Rome, Saint John Lateran, 24 January 2023, Memorial of Saint Francis de Sales.

FRANCISCUS



ST. ANTHONY OF PADUA
63 Franklin Street
Belleville, NJ 07109

**NOVENA
ST. ANTHONY OF
PADUA**
Tuesdays
Within 8:00 AM Mass

**EUCCHARISTIC
ADORATION &
BENEDICTION**
Tuesdays
8:30 AM—7:30 PM

**NOVENA
OUR MOTHER OF
PERPETUAL HELP**
Wednesdays
Within 8:00 AM Mass

**NOVENA
OUR LADY OF
MIRACULOUS MEDAL**
Saturdays
Within 8:00 AM Mass

BINGO
Wednesdays & Fridays
School Cafeteria
7:30—10:00 PM

CCD CLASSES
Sundays
School & Church
9:00 AM

February 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Staff Meeting 3:00 PM Rectory/Office	2 Feast of the Lord's Presentation (Blessing of Candles)	3 Feast of St. Blaise (Blessing of Throats)	4 Pre-Baptismal Instruction 1:30 PM Ferraro Hall
5 Bethlehem Crafts 8:00 AM—1:00 PM Church Vestibule	6 Pastoral Council Meeting 7:00 PM Ferraro Hall	7 Annual Appeal Committee Mtg. 7:00 PM Ferraro Hall	8	9	10	11
12	13	14	15	16	17 CCD Game Night 6:00—8:30 PM School	18
19 Baptism 1:30 PM Church	20 8am Mass only Office Closed Finance Council Meeting 7:00 PM Ferraro Hall	21	22 ASH WEDNESDAY 7:00 AM Mass 8:00 AM Mass 4:00 PM Service 7:00 PM Mass	23	24 Station of the Cross 7:00 PM Church	25
26 Filipino Mass & Fellowship 5:00 PM Church & Ferraro Hall	27 Movie Night The Chosen Episode 6, Season 1 7:00 PM Ferraro Hall	28 Vocation Prayer & Adoration at 6pm Little House Word Circle after Benediction Ferraro Hall				

LaMonica Memorial Home

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Josephine Z. & R. Samuel LaMonica, Founders

Josette C. LaMonica, Manager - NJ License No. 3747

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What's My Name?

The #WHATSMYNAME Movement asks everyone to simply ask drivers "What's my name?" before entering their vehicle to make sure it is the car they are supposed to enter.

#WHATSMYNAME

In Remembrance of Samantha Josephson

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