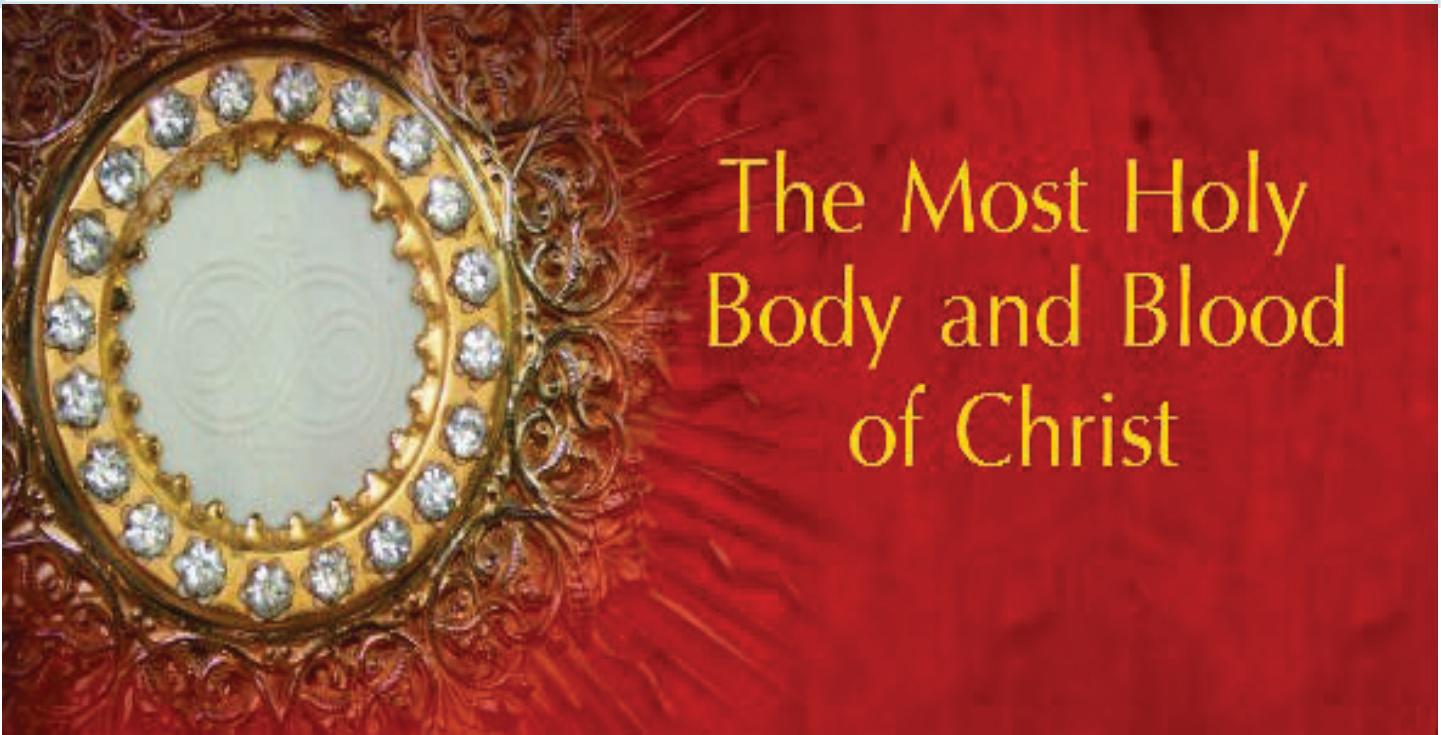


ST. ANTHONY OF PADUA CHURCH

63 Franklin Street (Silver Lake) Belleville, NJ 07109



The Most Holy
Body and Blood
of Christ

MASS SCHEDULE

Saturday

5:30pm (*Sunday Vigil Mass*)

Sunday

8:00, 10:30am & 12:00nn

10:30am—Lower Church

Religious Education Family Mass

Weekday

Monday—Friday 7:00am & 8:00am

Saturday 8:00am

Every **3rd Sunday** at 5:00pm

Filipino Mass

(*suspended until further notice*)

SACRAMENTS

Confession

Saturday 4:30-5:15pm
and by appointment

Baptism

(*new schedule*)

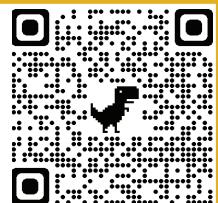
3rd Sunday of the month at 1:30pm starting June 2021.
Parents and sponsors must attend a baptismal preparation program held on the 1st Saturday of the month at 1:30pm in Ferraro Hall. Please arrange for baptism and the preparation program by calling the office as soon as possible.

Marriage

Arrangements should be made at least one year before the wedding.

Anointing of the Sick

Please call 973-481-1991 to receive this sacrament. We will also gladly bring Holy Communion to the homebound upon request.



From the desk of the Administrator...

My dear parishioners and friends,

On this Solemnity of the Most Holy Body and Blood of Our Lord Jesus Christ (*Corpus Christi*), let me share with you the following article from zenith.org, which I edited and modified. It talks about *Arriving Late at Mass & Communion*. I hope you will find this a helpful reminder. - FrNol

Mass begins with the entrance procession and ends after the final dismissal and we should be there from beginning to end.

*Although there is no legal prohibition on the baptized persons receiving Communion if they have come to Mass late, it is **desirable and highly encouraged** that they come on time and participate the Mass in full.*

Arriving on time is not just a question of obligation but of love and respect for Our Lord who has gathered us together to share his gifts, and who has some grace to communicate to us in each part of the Mass.

It is also a sign of respect for the community with whom we worship and who deserves our presence and the contribution of our prayers in each moment. The liturgy is essentially the worship of Christ's body, the Church. Each assembly is called upon to represent and manifest the whole body but this can hardly happen if it forms itself in drips and drabs after the celebration has begun.

*Although those who arrive late in Mass may not be denied Communion, they should examine their conscience as to the reason behind their tardiness. If the reason is culpable negligence and laziness, and **especially if they do so habitually**, then they need to seriously reflect on their attitudes, amend their ways, and if necessary seek the sacrament of reconciliation. Needless to say, they are therefore discouraged to receive communion and would do better attending another full Mass if this is possible. Even those who blamelessly arrive late should prefer to assist at a full Mass although they would be less bound to do so in conscience.*

*But, if they come late with a **valid reason** (for example, an unusual traffic jam, attending sick children, etc.), they may opt to receive Communion, unless they are not properly disposed.*

It is true that Communion may be received outside of Mass, so Mass is not an essential prerequisite for receiving Communion, especially if one is ill. This would not, however, justify arriving late or just in time for Communion at Mass, as all of the rites for receiving Communion outside of Mass include a Liturgy of the Word and one should attend the entire rite. Ω

Here's What's Happening!

FEAST OF ST. ANTHONY OF PADUA

*Novena Prayers starts this Friday, June 4,
within the 8am Mass*

SOME NOTES TO PREPARE US

As most Covid-19 restrictions have been lifted and since many parishioners have already been vaccinated, our Parish will again celebrate the traditional 3-day festival in honor of our patron, Saint Anthony, starting next Friday, June 11, and will culminate on Sunday, June 13, his Feast day. As this event is also a major fundraiser, everyone's full support is needed!

In order to control the crowd and to follow continuing pandemic regulations, the festival will be held at the school parking lot. An entrance fee of \$2 will be imposed on all persons over the age of 16. There will be amusement rides, vendors and food trucks, games (including a super raffle and money wheel), White Elephant sale, and our famous Beer Garden. But that's not all -- the "Sunset Sounds" and the "Jersey Sounds" will provide musical entertainment on Saturday and Sunday evenings at 6PM.

Again, we need everyone's support and cooperation. Your time (most needed), talent (help with decorations, crowd control, entrance) and treasure (donations of water and snacks) are strongly requested and highly appreciated. [Please contact the office to sign up.](#)

Let us thank God for the graces He continually bestows on our parish; and, let us ask St. Anthony to help us make this event in his honor a most memorable one.



Monday—Saturday at 8:00am
Sunday at 12:00nn

Mass Intentions FOR THE WEEK



SATURDAY, June 5th

5:30p Living & Deceased Members of Holy Name Society

SUNDAY, June 6th

8:00a People of the Parish.
10:30a John L. Mota by Mary Ann De Santis
12:00n Romeo Montas by Jay Montas

MONDAY, June 7th

7:00a Joseph & Virignia Pierattelli by Jeanne Pierattelli
8:00a Fidel & Linda Legaspi (Wedding Anniversary)

TUESDAY, June 8th

7:00a Tess Arceo (Birthday)
8:00a Angela Carla Gates (Special Intention) by David Gates

WEDNESDAY, June 9th

7:00a Nat & Mary Ferraro by Ferraro Family
8:00a Albert Esposito (Birthday) by Jennie

THURSDAY, June 10th

7:00a Albert Esposito by Jennie
8:00a Concetta Strumolo by Marie Strumolo Burke

FRIDAY, June 11th

7:00a Neil & Lucy Ferraro by Ferraro Family
8:00a Rocco Galante by Anna Galante

SATURDAY, June 12th

8:00a Carmen,Alfonsina,Corrado,Adolfo & Anna DeBenedetto by Marie Catenacci

MEMORIALS FOR THE WEEK

June 6– June 12, 2021

The Altar Bread & Wine will be offered In Memory of
People of the Parish

The Altar Candles will be offered for the Intention of
Janice Apicella by Jacqueline Apicella

The Sanctuary Lamp will be offered for the Intention of
People of the Parish

LET US PRAY FOR THE SICK

Veron Patulot, Ann Ferrentino, Lydia Salzano,, Edward McNulty, Ronald Del Vecchio, Vera Castellano, Gen Collins, Jerry Petrucci

Note: This list is updated monthly. Please call the parish office if you need the name/s to be kept in next week's bulletin.

STEWARDSHIP OF TREASURE

Sunday Regular Collection
(May 30, 2021)

- \$ 3,125.00

WE ARE TRULY GRATEFUL FOR YOUR CONSTANT SUPPORT TO OUR PARISH. LET'S HOPE THAT OUR REGULAR COLLECTION IS SUSTAINED, IF NOT IMPROVED, IN THE COMING MONTHS. LET'S CONTINUE TO BE GENEROUS.

PARISH STAFF

Rev. Ranulfo D. Docabo, SSL
Administrator

Rev. Wilson A. Paculan
Parochial Vicar

Ann Marie Kastner
Co-Director of Religious Education

Mari Ippolito, B.A.
Co-Director of Religious Education & Youth Director

Prof. Guido Morsella
Director of Music Ministries

Anthony Zimmermann
Organist/Cantor

Cristian Esguerra
Bookkeeper

Leonora DiLauro-Ragab
Parish Secretary

Sr. Gloria Doria, M.P.F.
Office Receptionist

Fidel Legaspi
Maintenance

Arturo Cruz & Rita Charles
Board of Trustees

Angela Cuozzo Zarro
Financial Council Chair

REST IN THE PEACE OF CHRIST



Constance Hartland

Theresa Mantone

Anna Borgese

Rose Maire Sorice

ARCHDIOCESE OF NEWARK
Updated Directives During the Covid-19 Pandemic
May 25, 2021

Introduction

Given the reinstatement by the Bishops of NJ of the obligation to attend Sunday Mass and the lessening of restrictions from the state, the following is provided as an immediate update to the May 4 directives.

Effective May 28, masks will no longer be required for fully vaccinated persons. If not fully vaccinated, persons are strongly encouraged to follow CDC guidance and wear a face mask in public settings. Masks are still required on public transit and in health care settings, prisons, child-care facilities and schools, among other places. People will no longer be required to socially distance indoors or outdoors, (May 28), although unvaccinated persons should continue to maintain a safe distance from others.

Effective June 4, all indoor gathering limits will be removed. Although these directives represent a reduction of pandemic restrictions, the local pastors/administrators/chaplains can impose stricter regulations as needed. These may include wearing masks, social distancing, and signing in for Mass or activities. These directives apply to all indoor and outdoor events.

Mass Attendance

Cardinal Tobin and the Bishops of New Jersey are reinstating the obligation to attend Mass on Sundays and Holy Days of Obligation effective June 5/6, the Solemnity of the Most Holy Body and Blood of Christ. To read the official statement, please visit: <https://www.rcan.org/> Parishioners should be made aware of the reinstatement of the obligation.

Updated Directives

Churches and parish facilities may return to 100 per cent capacity with no social distancing for both indoor and outdoor services and activities, as of June 4, 2021. Parishioners should be informed that if they are vaccinated, they are no longer required to wear a mask. It is not required for parishioners to show proof of vaccination. Anyone not fully vaccinated should wear a mask. Any vaccinated person preferring to wear a mask should feel free to do so. Churches and meeting spaces should continue to be sanitized after each liturgy, event or meeting.

Contact Tracing

Parishes are no longer required to register people for Mass, but still have the option of doing so. In the event it is necessary to do contact tracing, parishes can notify parishioners through regular means of parish communication.

Opening Rites

Opening (and closing) processions may take place at any liturgy. Sprinkling rites may occur as long as fresh water is blessed for use each time and reverently disposed of after the liturgy. Holy water should not be placed in fonts or bowls, but it may be placed in large holy water dispensers with lids.

Preparation of the Gifts

Collections may be taken up. It is preferable to use long handled baskets. Parishes may still leave baskets at the doors of the church for offerings. Parishioners should also be encouraged to use electronic giving. The gifts of bread and wine, as well as the collection, may be brought forth by members of the assembly.

The Communion Rite

The Sign of Peace should be offered but continue to be made without physical contact. Communicants will continue to receive Communion in the hand. If not fully vaccinated, they lower their masks to consume the host, then replace their masks. The chalice is still prohibited for the assembly.

Music

In parishes where music was eliminated, singing should be gradually returned, beginning with the sung parts of the Mass (e.g., Gloria, Responsorial Psalm, Eucharistic Prayer Acclamations) and eventually to include all sung parts of the Mass (Opening Song, Communion Song, etc.) Short singable refrains are useful. Choirs are not required to wear masks or social distance. However, pastors and music directors may impose stricter regulations as needed. All musical instruments may now be used.

Hymnals and Bulletins

Hymnals and reusable booklets are permitted for use. Parishes may continue to use electronic media, e.g., projector and screen, for the people's participation. Bulletins and other handouts may be left for parishioners to pick up or they may be handed out by ushers/greeters.

Confessionals

Confessionals and reconciliation rooms may be used, but the Sacrament of Penance may still be celebrated outside of the confessional as needed. Consideration should be given to the comfort level of both priest and confessor.

Clergy

As stated above, priests do not have to wear masks except: they must wear masks when distributing Communion; they must wear masks when administering the sacraments in close proximity to the recipients (Baptism, Confirmation, First Communion, Matrimony and Anointing of the Sick); during the Eucharistic Prayer, if a priest is not wearing a mask, there must be a cover over the hosts being consecrated at the altar; they have the option to wear masks at all other times in the liturgy.

Lectors and Cantors

Lectors and cantors who are fully vaccinated do not need to wear a mask.

Extraordinary Ministers of Holy Communion

All Extraordinary Ministers of Communion (and clergy) must sanitize their hands AFTER they themselves consume Communion and BEFORE they distribute to the assembly. Fully vaccinated ministers are only required to wear a mask when distributing Communion.

For more safety information:

<https://nj.gov/governor/news/news/562021/approved/20210503b.shtml>

CONGRATULATIONS TO OUR FIRST COMMUNICANTS



Enrique & Sebastian Castro

I WANT TO BE SO FULL OF CHRIST THAT IF A MOSQUITO BITES ME IT FLIES AWAY SINGING THERE IS POWER IN THE BLOOD!

“When you have received Him, stir up your heart to do Him homage; speak to Him about your spiritual life, gazing upon Him in your soul where He is present for your happiness; welcome His as warmly as possible, and behave outwardly in such a way that your actions may give proof to all of His Presence.” – St. Francis de Sales

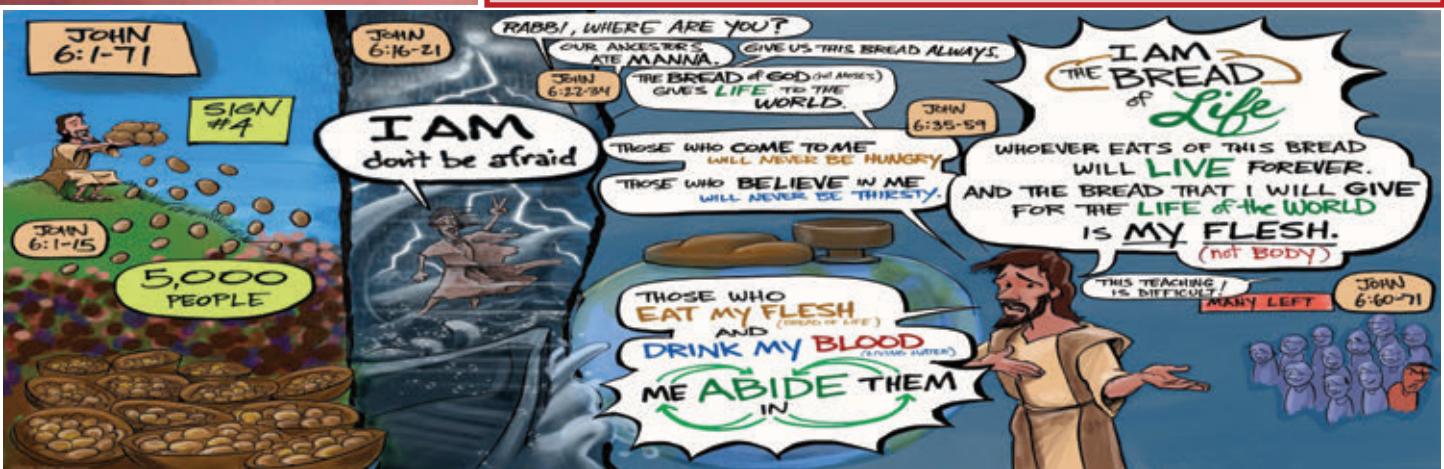
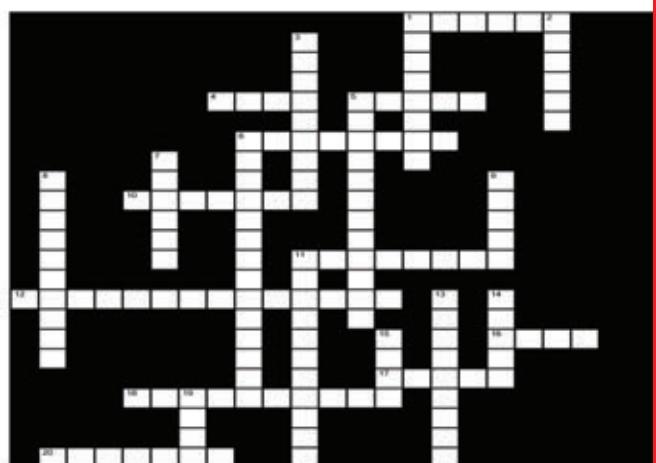
Books of the New Testament

Across

- 1 Prepare for Christ's return through godly living. (1,5)
- 4 Cling to Christ in godliness and avoid immorality. (4)
- 5 Christians should know the truth and guard against false teaching. (1,4)
- 6 The church needs to combat false teaching and worship properly. (1,7)
- 10 Christ is superior. (7)
- 11 We should forgive others as God has forgiven us. (8)
- 12 Persecuted believers should persevere in the faith. (1,13)
- 16 Jesus shows Himself as Son of God and calls people to follow Him. (4)
- 17 Leaders in the church must be above reproach. (5)
- 18 Christ is supreme over all things (10)
- 20 Jesus is the King promised in the Old Testament. He calls people to be righteous. (7)

Down

- 1 Hold to the truth of Scriptures. (8)
- 2 Righteousness is found through faith in Christ. (6)
- 3 Jews and Gentiles who believe are united in Christ. (9)
- 5 Paul urges the church to recognize his apostleship and unite with him in ministry. (12)
- 6 While waiting for Christ's return, live to please God. (14)
- 7 Even though a Christian suffers, there is hope in Christ. (15)
- 8 God is in control, Jesus will return. (10)
- 9 Christians should show hospitality. (1,4)
- 11 Be imitators of Christ in action and attitude. (11)
- 13 Salvation is by faith in Christ alone. Godly living follows through the power of the Spirit. (9)
- 14 Acts of Christian love should accompany faith in Christ. (5)
- 15 Through the power of the Spirit, the kingdom of Christ is spread. (4)
- 19 Jesus emphasizes repentance and shows concern for the poor and needy. (4)



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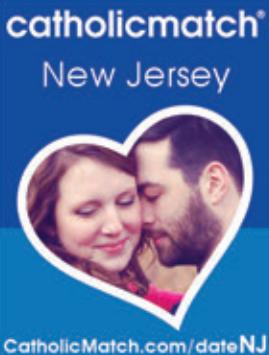


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What's My Name?

The #WHATSMYNAME Movement asks everyone to simply ask drivers "What's my name?" before entering their vehicle to make sure it is the car they are supposed to enter.

#WHATSMYNAME

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