

PALM SUNDAY – B

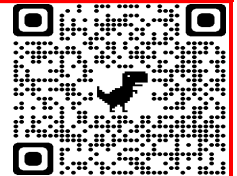
MARCH 24, 2024

ST. ANTHONY OF PADUA CHURCH

63 Franklin Street (Silver Lake) Belleville, NJ 07109



HOLY WEEK SCHEDULE



March 24 — Palm Sunday

As Holy Week begins, palms are blessed and distributed at all Masses

March 25 to 27 — Holy Monday to Holy Wednesday

Masses at 7:00 am and 8:00 am

March 28 — Holy Thursday

Morning Prayer at 8:00 am

Mass of the Lord's Last Supper at 7:00 pm

Night Prayer at 11:00 pm (*after the Eucharistic Vigil*)

March 29 — Good Friday

Morning Prayer at 8:00 am

Liturgy of the Lord's Passion at 3:00 pm

Stations of the Cross at 7:00 pm

March 30 — Holy Saturday

Morning Prayer at 8:00 am

Easter Vigil Mass at 8:15 pm (*or at sunset*)

March 31 — Easter Sunday

Masses at 8:00 am, 10:30 am and 12:15 pm

12:15 pm Baptism within the Mass

All mails addressed to:

St. Anthony Parish Office
750 N. 7th Street
Newark, NJ 07107

Telephone
973-481-1991

Bingo Hall Telephone
973-759-1417

Website:
www.saintanthonybelleville.org

Weekly Mass Intentions

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SATURDAY, March 23

5:30p Lydia Salzano *by Angela Cuozzo-Zarro*

SUNDAY, March 24 (Palm Sunday)

8:00a Doris Gomez *by Adriana Rivera*

10:30a Mario & Giovanna Stoppello *by Emilia Percio & Family*

12:15p Thomas W. Sibia *by Family*

5:30p People of the Parish *(Filipino Mass)*

MONDAY, March 25

7:00a Primitivo Cruz *by Mely Cruz*

8:00a Frank Lo Conte *by Marge*

TUESDAY, March 26

7:00a Louis & Christina Perry *by Rosina Coppola & Family*

8:00a Marsha Fabe (Birthday) *by Cecile Fabe*

WEDNESDAY, March 27

7:00a Rosaria & Natalia Perry *by Rosina Coppola & Family*

8:00a Sal & Luise Coppola *by Rosina Coppola & Family*

THURSDAY, March 28 (Holy Thursday)

7:00a Morning Prayer

8:00a Mass of the Last Supper

11:00p Night Prayer *(to close the Eucharistic Vigil)*

FRIDAY, March 29 (Good Friday)

8:00a Morning Prayer

3:00p Service—Passion of the Lord

7:00p Stations of the Cross

SATURDAY, March 30 (Holy Saturday)

8:00a Morning Prayer

8:15p Easter Vigil

SUNDAY, March 31 (Easter Sunday)

8:00a Doris Gomez *by Adriana Rivera*

10:30a Andrew Gerard Notare *by Karen*

12:15p People of the Parish

MEMORIALS FOR THE WEEK

March 24—30, 2024

The Altar Bread & Wine will be offered in memory of

Doris Gomez

The Altar Candles will be offered for the Intention of

People of the Parish

The Sanctuary Lamp will be offered in memory of

Thomas W. Sibia

LET US PRAY FOR THE SICK

Edward McNulty, Nida Andre, Patricia Chideo, Arlenia Salomon, Carolyn Salvatoriello, Amelia Collina, Nathan Rosa, Elvira Varquez, Jonel Francisco, Theoprolia Parras, Thomas Moore, Jackie & Chris Hosford, John Buglione, Freddie Valese, Michele Mercado Domingo, Monica Serchio, James DeFago Sr., Nicholas Castellano, Ralph Salzano

Please call the parish office if you need to be kept in next week's bulletin.

STEWARDSHIP OF TREASURE

Regular Collections - \$ 3,017.59

March 17, 2024 (online included)

Easter Flowers Collection - \$ 1,431.23

March 17, 2024 (online included)

**YOUR UNCEASING CONTRIBUTION IS ALWAYS
NEEDED AND APPRECIATED!**

THANK YOU SO MUCH!

"One gives freely, yet grows all the richer; another withholds what he should give, only suffers wants."

Proverbs 11:24

PARISH STAFF

Rev. Ranulfo D. Docabo, SSL

Pastor

Ann Marie Kastner

Co-Director of Religious Education

Mari Ippolito, B.A.

Co-Director of Religious Education & Youth Director

Cristian Esguerra

Office Manager & Bookkeeper

Leonora DiLauro-Ragab

Parish Secretary

Emiliano "Bambi" Cabanig

Maintenance

Karen Notare

Music Director

Michael Bruzzio & Rosario Chavez

Board of Trustees

Joseph Zarra

Finance Council Chair

Angela Cuozzo-Zarro

Pastoral Council Chair

PRAYER TO BEGIN THE HOLY WEEK

Lord Jesus Christ, as I begin this most Holy Week, commemorating Your gift of salvation, I pray that this commemoration will also be a real and transforming participation in Your life, death, and resurrection. Thank You for redeeming us, dear Lord. Please open my heart to receive Your grace fully. Jesus, I trust in You. Amen.

Hosanna!!

MARK 14:1-15:47

This Sunday, called Palm or Passion Sunday, is the first day of Holy Week. Holy Thursday, Good Friday, and the Easter Vigil on Holy Saturday are called the *Triduum*—three days that are the highlight of the Church year. There are two Gospels proclaimed at today's Mass. The first Gospel, proclaimed before the procession with palms, tells of Jesus' triumphant entrance into Jerusalem. Riding on a borrowed colt, Jesus was hailed by the crowds as they blessed God and shouted "Hosanna!" This event is reported in each of the four Gospels.

At the Liturgy of the Word on Palm Sunday, the events of Jesus' passion are proclaimed in their entirety. In Lectionary Cycle B, we read the passion of Jesus as found in the Gospel of Mark. We will hear these events proclaimed again when we celebrate the Triduum later in the week. On Good Friday, we will read the passion of Jesus from the Gospel of John.

In Mark's Gospel, Jesus' passion and death are presented as the consequence of the tension between the Jewish authorities and Jesus that had been building throughout his public ministry. This tension reached its breaking point when Jesus drove the merchants and moneychangers from the Temple. After this event, the chief priests and scribes began seeking a way to put Jesus to death, and yet, this is only the surface explanation for his death.

When Jesus was arrested and brought before the Sanhedrin—the council of Jewish priests, scribes, and elders—he was charged with blasphemy, citing his threat to the Temple. When he was brought before Pilate, however, the religious authorities presented his crime as a political one, charging that Jesus claimed to be king of the Jews. In continuity with a theme of Mark's Gospel, the messianic claim of Jesus is widely misunderstood.

In Mark's Gospel, Jesus' disciples are rarely models of faith and do little to invoke confidence in their capacity to continue his ministry after his death. They fare no better in Mark's narrative of Jesus' passion and death. At the Last Supper, the disciples insisted that none among them would betray Jesus. When Jesus predicted that their faith would be shaken in the events ahead, Peter and the other disciples protested vehemently. Yet in the garden of Gethsemane, Jesus returned three times to find them sleeping. Jesus prayed in agony over his impending fate while his disciples slumbered through the night. Just as Jesus predicted, Peter denied Jesus, and the disciples were absent during Jesus' passion and death. Only the women who had been followers of Jesus in Galilee are said to have been present at the Crucifixion, but they remained at a distance.

Throughout this Gospel, Mark challenges the reader to consider the claim with which the Gospel begins: Jesus is the Son of God. When we read Mark's account of the passion, we begin to comprehend the deeper theological statement being made about Jesus' death. In Mark's telling of the passion narrative, Jesus understood his death to have been preordained, and he accepted this death in obedience to God's will. Jewish Scripture is quoted only once, but there are several references to the fulfillment of the Scriptures. Jesus understood his anointing in Bethany as an anticipation of his burial, and he announced that this story would be told together with the Gospel throughout the world. Jesus predicted his betrayal by Judas as well as Peter's denial. At his arrest, Jesus acknowledged that the preordained time had arrived. Jesus was both confident and silent before his accusers. After he was sentenced to death, Jesus did not speak again until his final cry from the cross. The bystanders misunderstood and believed that he was calling for Elijah. The Roman centurion, however, affirmed what Mark has presented throughout this Gospel: Jesus is the Son of God. Nowhere was this revealed more fully than in his death on the cross.

During Holy Week, we prayerfully remember the events of Jesus' passion and death. As we meditate on the cross, we ask again and anew what it means to make the statement of faith that Jesus, in his obedient suffering and dying, revealed himself to us as God's Son.

...from loyolapress.com



TODAY, SUNDAY, MARCH 24

PALM SUNDAY

Masses at 8am, 1030am & 1215pm

Church

TODAY, SUNDAY, MARCH 24

FILIPINO MASS

Fellowship after

530pm

Ferraro Hall

TUESDAY, March 26

**VOCATION PRAYER,
ADORATION WITH BENEDICTION, &
ANOINTING OF THE SICK**

830am-1230pm

Little House

WORD CIRCLE PRAYER GROUP

7pm

Ferraro Hall

HOLY THURSDAY, MARCH 28

Morning Prayer - 8am

Mass of the Lord's Supper - 7pm

Night Prayer - 11pm

(to close the Eucharistic Vigil)

GOOD FRIDAY, MARCH 29

Morning Prayer - 8am

Passion of the Lord - 3pm

Stations of the Cross - 7pm

HOLY SATURDAY, MARCH 30

Morning Prayer - 8am

EASTER VIGIL - 815pm

FEBRUARY 2024

Monthly Financial Report

(Operational Fund)

Deficit Forwarded (46,362.36)

RECEIPTS

Collections/Offerings	
Regular: Sundays & Holy Days	15,084.32
Special: Snow Removal	1,134.23
Assessment	1,161.38
Regular Fund Raising	10,050.27
Perquisites	450.00
Candles & Gift Shop	561.00
Donations	310.00
TOTAL	28,751.20

DISBURSEMENTS

Salaries (Priests, Full & Part Time Workers)	14,843.00
Food & Provisions	702.78
Gas & Electric	
Church & Lake Street House	2,026.20
Office & Rectory	1,425.15
School	3,273.36
Water	
Church & Lake Street House	137.90
Office & Rectory	170.10
School (Credit \$67.08)	000.00
Telephone & Internet	
Church	134.33
Office & Rectory	526.48
School	266.63
Supplies	
Church	460.75
Office & Rectory	629.63
Equipment Rentals	1,185.45
Health Insurance & Pension	3,014.05
Transportation & Insurance	324.94
Repair & Maintenance	
Church	35.00
Rectory	100.00
School	920.83
Snow Removal (all properties)	3,662.31
Representations	207.95
Property Insurance	5,411.83
Archdiocesan Assessment	*2,000.00
TOTAL	41,458.67

DEFICIT (12,707.47)

DEFICIT (to be forwarded) (59,069.83)

* less than what we are supposed to remit

NEXT SUNDAY'S 2nd COLLECTION

Next weekend, March 30 & 31 the second collection will be for EASTER GIFT. Again, thank you so much for your unceasing support to our parish.

ANNUAL APPEAL 2024 UPDATE

(as of March 20, 2024)

Base Goal—\$21,091.00

Stretch Goal—\$24,018.55

Total Pledged = \$7,170.00

% of Goal Reached (in Pledges) = 29.85%

Amount Received = \$2,336.83

Number of Contributors = 17 pax/family

*For those who have already made their pledges, thank you so much!
Otherwise, kindly make your pledges or contributions to the
archdiocese or to our parish office before June 30, 2024.*

Atlantic City BUS TRIP

The Multi-Cultural Ministry has initiated a bus trip to Atlantic City this coming May 5, 2024 (Sunday). The bus will leave at 8am and the meeting place will be at the school parking lot. This is an additional fund-raising activity for St. Anthony of Padua Parish. We need your support on this endeavor. Thanks and get flyers in the vestibule.

Announcing the March Winner of the Calendar Raffle 2024

MEGAN MURRAY
Ticket #194

Congratulations to you Megan. You are the March 2024 Calendar Raffle Winner. The next drawing will be on April 21 in Ferraro Hall (~1:30 PM)

Join us, or watch the drawing on Facebook at <https://facebook.com/stanthonybelleville>

Good Luck to the Next Winner!

ALTAR SERVERS' SCHEDULE (1030am Mass)

March 24, 2024

Sydney Anya

Claire Anya

Lucas Tiankee

Reagan Ocampo

March 31, 2024

Lucas Tiankee

Ryan Paurom

Ethan Venturi

Taina Venturi

TRAVELING CHALICE

Today the Traveling Chalice will be received by the **ALBERTO FAMILY** at the 10:30am Mass on Sunday. They will be praying for vocations this week and present to the **AGURTO FAMILY** next Sunday at the 10:30 am Mass. With these families, let us continue to pray for priestly & religious vocations in our parish!

PLEASE REMEMBER TO SUPPORT OUR

8th GRADE CCD SERVICE PROJECT

Donations for our 2024 CCD Service Project will be collected at Church or at the CCD Office at the School on Sunday mornings. This year the 8th Graders will be accepting donations for Foster Pets. They would like pet food, toys, collars, leashes, blankets, towels, pet supplies, cleaning items, etc. Thank you for your kind and generous cooperation to support our CCD students.



152 William Street,
BELLEVILLE, NJ

ENROLLMENT IS NOW OPEN

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FOR 2024-2025 SCHOOL YEAR

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The Veiling of Images and Crosses

OFFICE OF DIVINE WORSHIP - ARCHDIOCESE OF NEWARK

Veiling

The third typical edition of the Roman Missal provides a rubric at the beginning of the texts for the Fifth Sunday of Lent, which allows that: "the practice of covering crosses and images in the Church from the Fifth Sunday of Lent is permitted, according to the judgement of the Conferences of Bishops. Crosses remain veiled until the end of the celebration of the Lord's Passion on Good Friday; images remain veiled until the beginning of the Easter Vigil." In 2001, the USCCB approved an adaptation of the General Instruction of the Roman Missal allowing for the veiling of crosses and images in this manner.

The option of veiling images and crosses is left to the discretion of the local pastor and is not a required practice. If it is decided to cover crosses and statues, it is not to be done until the Fifth Sunday of Lent.

Unveiling

Crosses are unveiled following the Good Friday liturgy. Since the cross is the focus of attention on Good Friday, it is logical that all crosses would be unveiled after the celebration of the Passion of the Lord for the veneration of the faithful.

Statues are unveiled before the beginning of the Easter Vigil. The veiling and unveiling of statues is not done as part of any liturgy, including the Easter Vigil. Statues are to be unveiled before the Easter Vigil begins.

Veils

While liturgical law does not prescribe the form or color of such veils, they have traditionally been made of simple, lightweight purple cloth, without ornament.

Holy Thursday

The concluding rubrics following the Mass of the Lord's Supper (41) indicate that "at an opportune time the altar is stripped and, if it is possible, crosses are removed from the church. It is fitting that crosses which remain in the church be veiled." After the Evening Mass of the Lord's Supper, then, it is permitted to cover crosses if this has not been done at the Fifth Sunday of Lent. This practice is optional. The decision to cover the crosses is left up to the discretion of the local pastor.

From the BCL Newsletter, Volume XLII, March 2006

MOTHERS' DAY 2024

COMMUNION BREAKFAST!

This is the ONE day the entire country honors Mothers! Let's make this year extra special! Support our Parish and Honor your mother!

SUNDAY, MAY 12, 2024

Attend 8 am Mass and Breakfast After

INVITE YOUR MOTHER, GRANDMOTHER AND GODMOTHER!

STATIONS OF THE CROSS INTERACTIVE PRESENTATION

GOOD FRIDAY, MARCH 29 @ 7pm

STATIONS OF THE CROSS WITH THE YOUNG PEOPLE OF ST. ANTHONY OF PADUA PARISH

Please be sure to attend this very holy service as we commemorate the crucifixion and death of Our Lord Jesus Christ. As we approach the high point of the Paschal Triduum, this is a time to reflect and meditate on His Passion through readings, prayer and song.